

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 26 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... AUG 26 1977 under 33367

The applicant DOUBLE J. A. LAND & LIVESTOCK COMPANY

Post Office Box 797....., of Sparks
Street and No. or P.O. Box No. City or Town

Nevada..... 89431....., hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) September 9, 1970, Nevada

1. The source of the proposed appropriation is Drain Ditch.....
Name of stream, lake or other source.

2. The amount of water applied for is 6.0..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 380 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NE¼ SE¼ of
Section 7, Township 11 North, Range 24 East or at a point from which
the East Quarter Corner of Section 19, Township 11 North, Range 24
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

East, M. D. B. & M., bears South 00° 24' East, 9986 feet.
it should be stated.

6. Place of use SW¼ NW¼, E¼ NW¼, W¼ NE¼, N¼ NE¼ NE¼, all in Section 18,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Township 11 North, Range 24 East, M. D. B. & M., and SE¼ SW¼, SW¼

SE¼, E¼ SE¼, all in Section 7, Township 11 North, Range 24 East,

M. D. B. & M., Lyon County, Nevada

7. Use will begin about January 1..... and end about December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) construction of a sump and installation
of a pump to pump the water from the drain ditch into a pipeline
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
and ditches.

- 9. Estimated cost of works...\$5,000.....
- 10. Estimated time required to construct works.....3 years.....
- 11. Estimated time required to complete the application to beneficial use...5 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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Applicant...Double J A Land & Livestock Company

By...S/B...J. Vasey.....Agent.....
B. J. Vasey - Vasey Scott Engineering Co. Inc.
Compared...bc/ga.....2989 Highway 50 East
.....Carson City, Nevada 89701

DENIAL
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This Application is hereby denied on the grounds that their granting would tend to impair the value of existing rights and would therefore be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of January

A.D. 19 79
William J. Newman
State Engineer